



# SLOUGHHOUSE

## Resource Conservation District

HERALD | SLOUGHHOUSE | WILTON

### Regular Meeting of the Board Sloughhouse Resource Conservation District Agenda

When: Wednesday, May 10, 2023  
Where: Rancho Murieta Community Service District  
15160 Jackson Hwy.  
Rancho Murieta, CA 95683

or

[Via Zoom: https://us02web.zoom.us/j/87404486326](https://us02web.zoom.us/j/87404486326)

Meeting ID: 874 0448 6326

Call in Number: +1-669-444-9171

Time: 12:30 pm – 3:30 pm

**PUBLIC COMMENT** – Any member of the public may address the Board concerning any matter on the agenda before or during its consideration of the matter. Public comment is limited to three (3) minutes per person and no more than fifteen (15) minutes per topic. For good cause, the Board Chairman may waive these limitations.

**AGENDA ITEM TIME FRAME** – All time allotments are suggested by staff and are an estimate only and subject to change.

**ACCESSIBILITY** - If you have a disability and require a reasonable accommodation to fully participate in this event, please contact SRCD Staff before the day of the meeting via email [[info@SloughhouseRCD.org](mailto:info@SloughhouseRCD.org)] or telephone [916-526-5447] to discuss your accessibility needs.

#### **OPENING / CALL TO ORDER**

#### **PUBLIC COMMENT FROM THE FLOOR (Non-Agenda Items)**

#### **CONSENT CALENDAR:** (5 minutes)

*Any Board member may request and remove any item from the consent agenda and place that item on the regular portion of the agenda as specified.*

- a. Agenda – May 10, 2023
- b. Minutes – April 12, 2023
- c. Financial Report – May 2023

**REPORTS:** (15 minutes)

- a. Natural Resource Conservation Service (NRCS) Report
- b. Sacramento County Ag. Commissioners Report
- c. SRCD Board Member Reports

**INFORMATIONAL PRESENTATION:** (25 minutes)

Informational presentation from *Wildeye Remote Monitoring*

**GENERAL BUSINESS ACTION ITEMS:** (90 minutes)

1. Scope of Work from The Freshwater Trust, Review and Revise NRCS Practice List
2. CDFA Office of Environmental Farming and Innovation Grant Programs
  - a. Conservation Agriculture Planning Grant Program – Award Agreement
  - b. Water Efficiency Technical Assistance
  - c. State Water Efficiency & Enhancement Program
3. UCANR Range Camp Scholarships

**GROUNDWATER SUSTAINABILITY AGENCY BUSINESS ACTION ITEMS:** (30 minutes)

4. Groundwater Sustainability Fee Update
5. Process for GSP Consistency Review of Well Permits

**INFORMATION ITEMS** (10 minutes)

6. SRCD Staff Report

**IDENTIFICATION OF ITEMS FOR FUTURE MEETINGS**

*Board Members may request items to be placed on future agendas.*

**ADJOURNMENT**